

PTO/SB/21 (09-04)

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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/777,079
Filing Date	February 13, 2004
First Named Inventor	James R. Crapser
Art Unit	3749
Examiner Name	Gregory A. Wilson
Attorney Docket Number	J-3894

ENCLOSURES (Check all that apply)

- | | | |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form
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(Appeal Notice, Brief, Reply Brief)

<input type="checkbox"/> Proprietary Information

<input type="checkbox"/> Status Letter
<input checked="" type="checkbox"/> Other Enclosure(s) (please identify
below):
Part B-Fee(s) Transmittal
Letter to Examiner |
|--|--|---|

Remarks

IF THERE ARE ANY CHARGES, PLEASE CHARGE TO OUR
DEPOSIT ACCOUNT NO. 10-0849.**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	S.C. Johnson & Son, Inc.		
Signature	<i>Kristin L. Chapman</i>		
Printed name	Kristin L. Chapman		
Date	August 17 2005	Reg. No.	38,102

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<i>Suzan E. Lechner</i>		
Typed or printed name	Suzan E. Lechner	Date	August 17, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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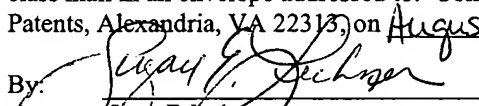
Attorney Docket No. J-3894
Application No. 10/777,079
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James R. Crapser
Application No. 10/777,079
Filing Date: February 13, 2004
Title: Wick-Based Delivery System Incorporating a Capillary Member
Group Art No. 3749
Examiner: Gregory A. Wilson

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313, on August 17, 2005.

By:


Suzan E. Lechner
Date: August 17, 2005

S. C. Johnson & Son, Inc.
1525 Howe Street, MS 077
Racine, WI 53403-2236

Customer No. 28165

Commissioner for Patents
Alexandria, VA

LETTER TO EXAMINER

Please note that the issue fee of \$0 is listed on the Part B –Fee Transmittal document. The reason for this is because of our issue fee payment sent on March 11, 2005 in response to the original Notice of Allowance dated February 23, 2005.

We then filed a Request for Continued Examination on May 6, 2005 which included a Supplemental IDS. The USPTO granted to withdraw the application from issue after payment of the issue fee and held the payment of issue fee submitted March 11, 2005.



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Therefore, the original issue fee payment submitted on March 11, 2005 should be applied towards the enclosed Part B – Fee Transmittal which lists \$0. However, if the Examiner deems that fees should again be charged, please charge our Deposit Account No. 10-0849 to cover any surcharge required to file this document. Any additional fees or overpayments should also be charged to our Deposit Account No. 10-0849.

Respectfully submitted:

Dated: August 17, 2005

Kristin L. Chapman
Kristin L. Chapman
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